

# Truck Regulation Advisory Committee (TRAC) and Subcommittee Meetings

Tuesday, November 10, 2009  
8:00 am – 5:00 pm (PST)  
California Environmental Protection Agency  
1001 I Street, Sierra Hearing Room  
Sacramento, California 95814

## **Event Schedule**

|                     |  |
|---------------------|--|
| 8:00 am – 9:45 am   | Greenhouse Gas Subcommittee Meeting<br>(Sierra Hearing Room) |
| 10:00 am – 11:45 am | Reporting Subcommittee Meeting<br>(Sierra Hearing Room)      |
| 10:30 am – 12:15 pm | Agriculture Subcommittee Meeting<br>(Conference Room 350)    |
| 1:00 pm – 2:45 pm   | Outreach Subcommittee Meeting<br>(Sierra Hearing Room)       |
| 3:00 pm – 5:00 pm   | Truck Regulation Advisory Committee<br>(Sierra Hearing Room) |

Truck Regulation Advisory Committee (TRAC)  
**Greenhouse Gas Regulation Subcommittee Agenda**

Tuesday, November 10, 2009  
8:00 am – 9:45 am (PST)  
California Environmental Protection Agency  
1001 I Street, Sierra Hearing Room  
Sacramento, California 95814

Moderator: *Dassi Pintar*

- 8:00 am – 8:05am Welcome
- 8:05 am – 8:30 am Follow-up to October 9, 2009 training session
- 8:30 am – 9:15 am Final regulation update
- 9:15 am – 9:30 am Fact sheet review
- 9:30 am – 9:45 am Future activities and follow-up

Truck Regulation Advisory Committee (TRAC)  
**Reporting Subcommittee Agenda**

Tuesday, November 10, 2009  
10:00 am – 11:45 am (PST)  
California Environmental Protection Agency  
1001 I Street, Sierra Hearing Room  
Sacramento, California 95814

Moderator: *Jeff Wilson*

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|---------------------|--|
| 10:00 am – 10:05 am | Welcome and September 1 and October 1 minutes review |
| 10:05 am – 10:30 am | Overview of data upload process                      |
| 10:30 am – 11:00 am | Truck and Bus data spreadsheet                       |
| 11:00 am – 11:30 am | GHG Regulation data spreadsheet                      |
| 11:30 am – 11:45 am | Discussion and next steps                            |

Truck Regulation Advisory Committee (TRAC)  
**Agriculture Subcommittee Agenda**

Tuesday, November 10, 2009  
10:30 am – 12:30 pm (PST)  
California Environmental Protection Agency  
1001 I Street, Conference Room 350  
Sacramento, California 95814

Moderator: *Ron Nunes*

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| 10:00 am -10:30 am  | Agricultural Subcommittee is invited to the Reporting Subcommittee's overview of the data upload process in Sierra Hearing Room  |
| 10:30 am – 10:35 am | Welcome and September 1 minutes review   |
| 10:35 am – 10:45 am | Outreach activities<br>Ag association lists and key events<br>Ag equipment dealer lists and key events                           |
| 10:45 am – 11:00 am | Outreach activity coordination<br>Ag Commissioner letter<br>Districts<br>Others  |
| 11:00 am – 11:15 am | Future activities and products<br>What is needed for reporting?  |
| 11:15 am – 11:45 am | Reporting spreadsheet  |
| 11:45 am – 12:15 pm | Overview of Database Agricultural Data Spreadsheets<br>(Subcommittee will move to the Sierra Hearing Room for this presentation) |

Truck Regulation Advisory Committee (TRAC)  
**Outreach Subcommittee Agenda**

Tuesday, November 10, 2009  
1:00 pm – 2:45 pm (PST)  
California Environmental Protection Agency  
1001 I Street, Sierra Hearing Room  
Sacramento, California 95814

Moderator: *Kathleen Mead*

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|-------------------|---|
| 1:00 pm – 1:05 pm | Welcome and September 1 minute review   |
| 1:05 pm – 1:15 pm | Update on ARB activities  |
| 1:15 pm – 2:00 pm | Outreach product review<br>One Page Advertising Summary<br>Poster<br>Marketing Survey |
| 2:00 pm – 2:45 pm | Outreach mailing process<br>Draft letter<br>Addresses and e-mail list request         |
| 2:40 pm – 3:00 pm | Priorities and next steps   |

# Truck Regulation Advisory Committee (TRAC) **Agenda**

Tuesday, November 10, 2009  
3:00 pm – 5:00 pm (PST)  
California Environmental Protection Agency  
1001 I Street, Sierra Hearing Room  
Sacramento, California 95814

Moderators: *Kathleen Mead*

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|-------------------|--|
| 3:00 pm – 3:05 pm | Welcome and September 1 minute review    |
| 3:05 pm – 3:30 pm | Subcommittee Reports                     |
| 3:30 pm – 4:15 pm | Proposal for Small Business Subcommittee |
| 4:15 pm – 4:30 pm | Committee logistics and future direction |
| 4:30 pm – 5:00 pm | Open comment period                      |